

California Health Facilities Financing Authority ("CHFFA")  
Investment in Mental Health Wellness Grant Program

Projected Six Months of Expenditures Form

Grant # MH- \_\_\_\_\_

Award Amount \_\_\_\_\_

Project Name or Description:	<input type="checkbox"/> Crisis Residential
	<input type="checkbox"/> Crisis Stabilization
	<input type="checkbox"/> Mobile Crisis Support Team

Lead Grantee: \_\_\_\_\_

CHFFA Project Officer

Phone: (916) 653-####

Fax: (916) 654-5362

E-Mail: Name@treasurer.ca.gov

Cost Type(s)	Total of previous disbursement	Projected Expenditure Amount	FOR CHFFA USE ONLY	
			Disbursement	
			This Disbursement	Total to Date
Capital Funding except vehicle purchase:	\$ _____	\$ _____	\$ _____	\$ _____
Vehicle Purchase:	\$ _____	\$ _____	\$ _____	\$ _____
Personnel Funding:	\$ _____	\$ _____	\$ _____	\$ _____
Total - Previous Disbursement:	\$ _____			
<b>Documentation to Accompany Form:</b> Please attach a spreadsheet and other documentation used to establish this projection.				
<b>TOTAL DISBURSEMENT REQUEST:</b>			\$ _____	\$ _____

Has the scope of the Project changed from the description in your grant agreement? YES or NO (circle one) If yes, use Attachment 1 to request approval of and explain any line item changes needed.

*I certify that to the best of my knowledge, the information contained in this projection and the accompanying materials is true and accurate. I understand that misrepresentation may result in the cancellation of the grant and other actions which the Authority is authorized to take.*

By (Print Name of Authorized Officer)

Signature

Title

Date

Phone:

Email:

Please check applicable reporting period:

- ☐ Mid-year Due within 45 days following June 30  
☐ End of year Due within 45 days following December 31  
☐ Final Due within 60 days of project completion

**ATTACHMENT 1**

**California Health Facilities Financing Authority ("CHFFA")  
Investment in Mental Health Wellness Grant Program**

Grant # MH- \_\_\_\_\_  
Date Submitted: \_\_\_\_\_

**Projected Six Months of Expenditures Form  
REQUEST FOR CHANGE**

Lead Grantee \_\_\_\_\_

**1) Please detail the requested change or changes in the table below.**

Line/Category	Approved Amount	Change Requested	Amount, if approved

**2) Explain budget change requested above. Why is the change needed?**

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**3) Does the change affect the scope of the project as shown in your grant agreement YES or NO (circle one)**  
**If yes, please explain in detail.**

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**4) Request change of Grant Period end date from \_\_\_\_\_ to \_\_\_\_\_**  
**Please explain.**

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